

# APPLICATION FOR BUILDING PERMIT

5

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
MAKE CHECKS PAYABLE TO:  
HARVEY T. BRANDT, COUNTY ENGINEER

## FOR APPLICANT TO FILL IN (Print or type only)

BUILDING ADDRESS		470 So. FETTERLY AVE	
LOT NO.	50 50' E 7	BLOCK	18
TRACT		4074	
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT 3		
USE OF EXISTING BLDG. <i>Residence</i>			
OWNER	E. FRAMCO, ROJAS TEL. NO. 2828708		
ADDRESS	2801 MONTE ZUMA		
CITY	ALHAMBRA CALIF.		
ARCHITECT OR ENGINEER	TEL. NO.		
ADDRESS	TEL. NO.		
CONTRACTOR	LIC. NO.		
ADDRESS	LIC. NO.		
CITY	LIC. CLASS		
CONSTRUCTION LENDER NAME AND BRANCH			
ADDRESS			
SQ. FT. SIZE	NO. OF STORIES	NO. OF FAMILIES	NEW <input type="checkbox"/>
USE OF STRUCTURE			ADD <input type="checkbox"/>
			ALTER <input type="checkbox"/>
			REPAIR <input type="checkbox"/>
			DEMOL <input checked="" type="checkbox"/>
SIGNATURE OF APPLICANT <i>Mrs E. Rojas</i>			
VALUATION \$ <i>3000</i>			

P.C. FEE \$	PMT. FEE \$
<p>I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA IN RELATING TO WORKMEN'S COMPENSATION INSURANCE.</p>	
SIGNATURE OF PERMITTEE	
ADDRESS	

ASSESSOR MAP BOOK	5248 PAGE	PARCEL
BUILDING ADDRESS	470 So. Fetterly Ave	
LOCALITY	F. F. F.	
NEAREST CROSS ST.	F. F. F.	
DISTRICT NO.	GROUP	TYPE CONST.
6	2	II
STATISTICAL CLASSIFICATION		SEWER MAP
CLASS NO. 23 DWELL. UNITS - 1		BK FPG 47
USE ZONE	MAP NO.	SPECIAL CONDITIONS
P2	3217	
BLDG. SETBACK FROM FRONT PROP. LINE OF (STREET)		
TYPE OF EXISTING HIGHWAY	SETBACK FROM C.L.	HIGHWAY + YARD = TOTAL
		+ =
BLDG. SETBACK FROM SIDE PROP. LINE OF (STREET)		
TYPE OF EXISTING HIGHWAY	SETBACK FROM C.L.	HIGHWAY + YARD = TOTAL
		+ =
CORNER CUTOFF YES <input type="checkbox"/> NO <input type="checkbox"/>		
SEE REVERSE SIDE FOR SPECIAL APPROVALS		
APPROVALS		
FOUNDATION: LOCATION FORMS, MATERIALS	DATE	INSPECTOR'S SIGNATURE
FRAME: FIRE STOPS, BRACING, BOLTS		
FURNACE: LOCATION, GAS VENT, DUCTS		
LATH, INT.		
LATH, EXT.		
HOUSE NUMBER CORRECT AND POSTED		
FINAL		

## PLAN CHECK VALIDATION

CK. M.O. CASH

## PERMIT VALIDATION

CK. M.O. CASH

TEMPORARY FILE COPY

2 permits 1202  
New 2003  
change 2003

8.53963-30 1.1

600

White

## PERMIT FOR SEWER

## SEWAGE DISPOSAL

5

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
COLEMAN W. JENKINS, SUP'T. OF BUILDING

FOR APPLICANT TO FILL IN  
(PRINT OR TYPE ONLY)

LEGAL DESCRIPTION LOT NO. Lo. 50' of 7  
BLOCK 18 TRACT 4674  
NO. OF BLDGS. NOW ON LOT 3  
SIZE OF LOT  
USE OF BUILDINGS

CONTRACTOR

ADDRESS

CITY TEL. NO.

STATE LICENSE NO. LIC CLASS

NO.	DESCRIPTION OF WORK	FEE
	HOUSE SEWER CONNECTING TO PUBLIC SEWER	@ \$5.00
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD	@ \$10.00
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM	@ \$3.00
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER	@ \$3.00
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE	@ \$5.00
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM	@ \$3.00

OWNER'S AUTHORIZATION PERMIT TOTAL FEE \$ 2.00

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 19\_\_\_\_

OWNER OR OWNERS AGENT \_\_\_\_\_

ADDRESS \_\_\_\_\_

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE Mrs E. Rojas

BUILDING ADDRESS 470 So. FEETERLY AVE  
LOCALITY EAST LOS ANGELES  
NEAREST CROSS ST. EAGLE  
OWNER EFRAIM C. ROSAS  
MAIL ADDRESS 2801 MONTEZUMA  
CITY ALHAMBRA TEL. NO. 282-8708

DISTRICT NO. 6 GROUP I CLASS F MAP 17 PG 1 PROCESSED BY WHE

## CONNECTION DATA

STATION DEPTH  
MANHOLE REFERENCE UPPER LOWER

Y. TYPE OF CONNECTION CURB P.L. LENGTH FROM M.L. TO P.L.

CO. IMP. NO. P.C. NO. JOB NO.

TRUNK PERMIT NO. ROAD PERMIT NO.

AFFIDAVIT WAIVER EASEMENT RECORD. INSTR. NO. DATE

HWY. OR ST. WIDENING

STATE ENCROACHMENT PERMIT NO.

INDUSTRIAL WASTE APPROVAL

CHARGES

CONNECTION CHARGE FEE

REIMBURSEMENT FEE

## READ CONDITIONS BELOW

THIS FORM WHEN PROPERLY MACHINE VALIDATED BELOW IS A PERMIT TO DO THE WORK DESCRIBED.

Permittee is hereby authorized to install the work as shown, in accordance with provisions of Ordinance No. 2269 and related Ordinances.

This permit becomes null and void if work is not commenced within 60 days from date of issuance, or if work is suspended at any time during construction for a period of 120 days, or if any work is done on the said building or structure in violation of the County Ordinances or State laws governing same.

## VALIDATION

JACK R. ALLEN

CK.

M. O.

CASH

SUPERVISING MECHANICAL ENGINEER

TEMPORARY FILE COPY